

**The Churches of St Bartholomew and St Chad  
Thurstaston and Irby  
6th November 2022 - Third Sunday before Advent**



**Collect**

Heavenly Lord,  
you long for the world's salvation:  
stir us from apathy, restrain us from excess  
and revive in us new hope  
that all creation will one day be healed  
in Jesus Christ our Lord.  
Amen

**Post-Communion Prayer**

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.  
Amen

**FOR OUR PRAYERS THIS WEEK**

**For our Community:**

Please pray for all who serve us in our local community  
Please pray for all local businesses, schools, and community groups  
Please pray for all the people living in your street.

**For our Church:**

Please pray for your PCC meeting tomorrow (7th November)  
Please pray for Bishops Mark; Julie and Sam, & Archdeacons Mike and Ian  
Please pray for Revd Malcolm Cowan and others who serve in the Chaplaincy department of the hospital

**For the world:**

Please pray for all who work in politics and especially for our new Prime Minister and his cabinet  
Please pray for all countries of the world where people suffer from war, natural disasters and the effects of climate change

**For the Sick:** Please pray for Meira Evans-Jones, Baz Ward (Elizabeth Barton and Joyce Kenworthy's brother), Brian Tucker, Kate McMahon (relative of Elizabeth Barton), Amanda Fletcher (Margaret and Tony's daughter in law), Dot Turner, Jean Boler, Laurence Smith, Karen Ormsby and all those who are sick at home or in hospital.

**For the Bereaved:** The family and friends of Kevin Wardle (Graham Barley's Brother-in-law) and the family and friends of James Fletcher Fort.

**Forthcoming Services**

**Morning Prayer St Chad's Prayer Room 9.00am MOST Mondays, Wednesdays & Fridays**  
(check with Revd Jane for cancellations due to other meetings or commitments)

**EVERY Wednesday 10.30am HC at St Chads**

**Sun 6th Nov 9.00am BCP Communion at St Bartholomew's**  
**10.30am Communion at St Chad's**

**Sun 13th Nov 9.00am BCP Communion at St Bartholomew's**  
**Remembrance 10.15am Traditional Service at St Barts**  
**10.55am Act of Remembrance at the War Memorial**  
**11.05am All-Age Service at St Barts**

**Sun 20th Nov 9.00am BCP Communion at St Bartholomew's**  
**10.30am Morning Worship at St Barts**

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Tel 648 8169. Website: [www.thurstaston.org.uk](http://www.thurstaston.org.uk) E-Mail: [office@thurstaston.org.uk](mailto:office@thurstaston.org.uk)  
Revd Jane Turner 648 1816 (Day off Tuesday). E-Mail: [rector@thurstaston.org.uk](mailto:rector@thurstaston.org.uk)

### **Old Testament Reading: Job 19:23-27a**

<sup>23</sup> 'O that my words were written down!  
O that they were inscribed in a book!  
<sup>24</sup> O that with an iron pen and with lead  
they were engraved on a rock for ever!  
<sup>25</sup> For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;  
<sup>26</sup> and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
<sup>27</sup> whom I shall see on my side,  
and my eyes shall behold, and not another.

### **New Testament Reading: 2 Thess 2:1-5,13-17**

**2** As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one<sup>1</sup> is revealed, the one destined for destruction. <sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you?

<sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup> For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

### **Remembrance Sunday (13th Nov) Stewards needed**

Are you planning to be at the Act of Remembrance at 11.00am (but not the traditional 10.15am service). Could you help with stewarding, giving out orders of service and ensuring that the 10.15am congregation are able to safely exit the building. Let Revd Jane know if you can help.



## **GOSPEL READING: Luke 20:27-38**

**All: Glory to you, O Lord**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to him <sup>28</sup> and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

<sup>34</sup> Jesus said to them, 'Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.'

**All: Praise to you, O Christ**



**CHRISTMAS FAIR**  
**Saturday 19<sup>th</sup> November**  
**1pm to 3.30pm**



This year the fair will be something similar to last year but slightly bigger.

Julie is looking for help on the Raffle, Cakes, Books, and Children's games/crafts stalls, also with setting up and clearing away.

Donations of Raffle prizes, cuddly toys, books and cakes are also needed.

If you can help please contact Julie DeBoorder

Tel: 07599186893

Email : [jules2121jule@gmail.com](mailto:jules2121jule@gmail.com)

Would you like to visit Dawpool Primary School with a view to applying for a place for your child in F1 or F2?



Available dates and times are shown below  
**please phone school to make an appointment**  
Tel: 0151 648 3412

6 School Lane, Thurston, Wirral, CH61 0HH  
[www.dawpool.wirral.sch.uk](http://www.dawpool.wirral.sch.uk)

### FOUNDATION 1 (Preschool)

NOVEMBER

Mon 14th, Thurs 17th  
Mon 21st, Wed 23rd  
at 9.30am, 11.00am, 1.30pm and 2.30pm

### Ready for school



### Ready for school



### FOUNDATION 2 (Reception)

NOVEMBER

Wed 16th, Thurs 24th  
at 9.30am, 11.00am, 1.30pm & 2.30pm



Helping the bereaved find **support**  
[ataloss.org](http://ataloss.org)

### Are you Experiencing Domestic Abuse?

Freephone  
24 hr Helpline  
0808 2000 247

Irby Pharmacy is a **safe space**

St Bartholomew and St Chad takes its duty and obligation to protect all extremely seriously. We have adopted the national Church of England's robust procedures and guidelines. You can find out more about the national policies and procedures at [www.churchofengland.org/safeguarding](http://www.churchofengland.org/safeguarding)



**Safeguarding is  
Everyone's  
Responsibility**