

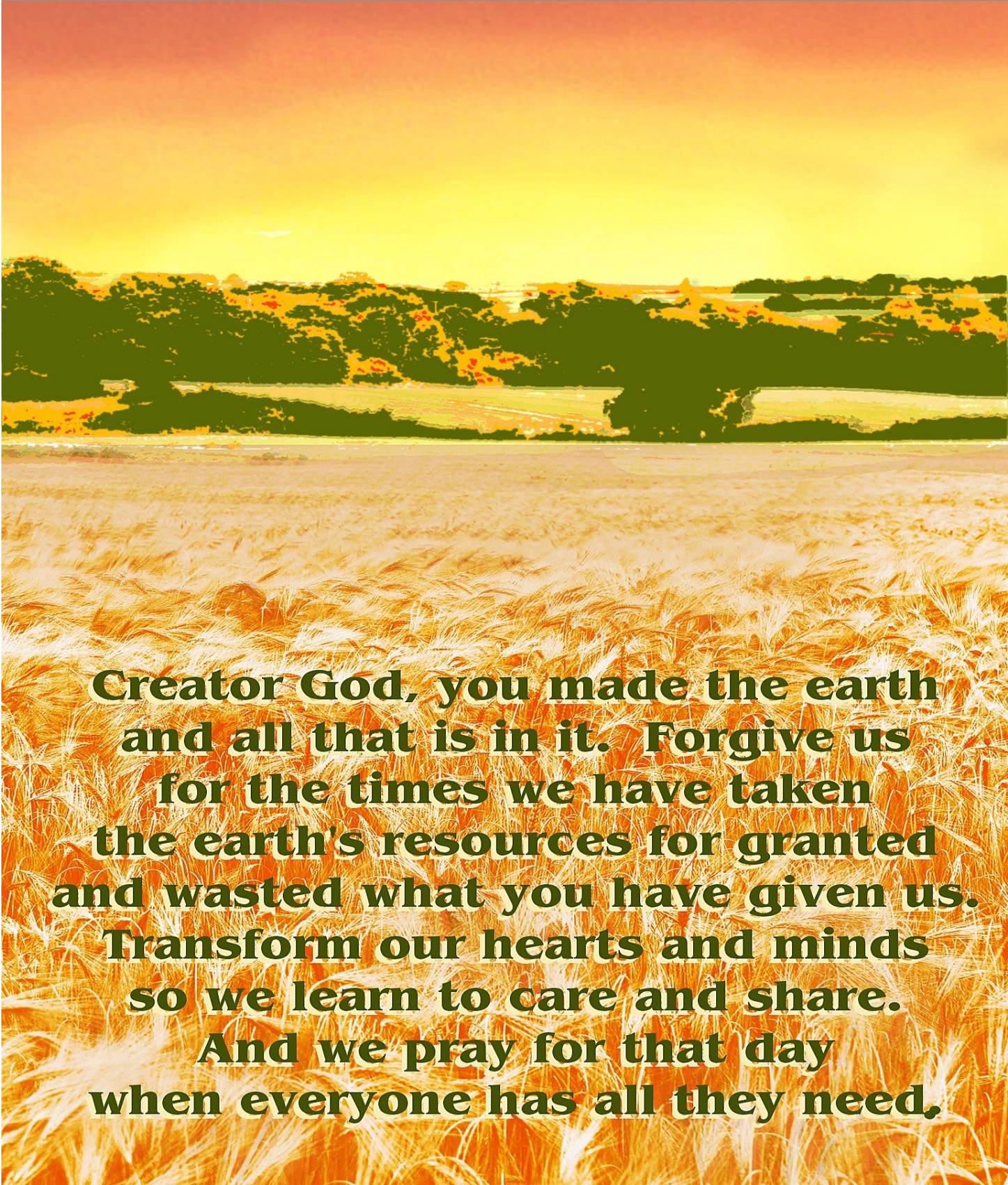
Crosstalk

60p

The Parish Magazine of St Bartholomew with St Chad
www.thurstaston.org.uk



September 2022



**Creator God, you made the earth
and all that is in it. Forgive us
for the times we have taken
the earth's resources for granted
and wasted what you have given us.
Transform our hearts and minds
so we learn to care and share.
And we pray for that day
when everyone has all they need.**

St Bartholomew and St Chad takes its duty and obligation to protect all extremely seriously. We have adopted the national Church of England's robust procedures and guidelines. You can find out more about the national policies and procedures at www.churchofengland.org/safeguarding

**Safeguarding is
Everyone's
Responsibility**

* **"Your magazine needs you"** *
* Please send your contributions *
* (eg. Poems. Prayers, interesting *
* articles etc.,) *
* to office@thurstaston.org.uk *

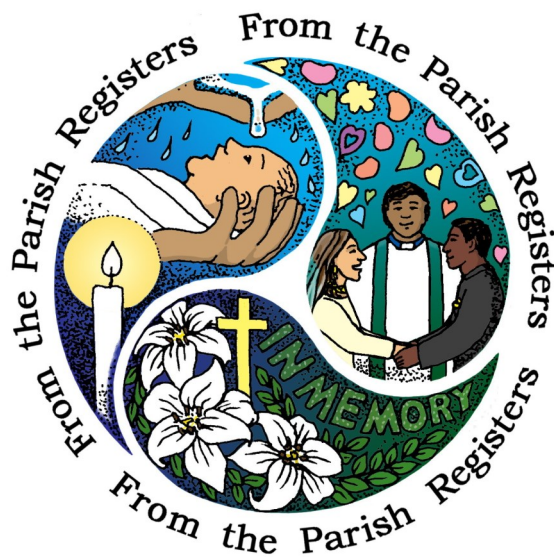
The views and opinions expressed in the articles in this magazine are those of the author(s) and do not necessarily reflect the views or opinions of the editor, the Rector or the PCC.

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Diary Dates

**Please see the back page for
Church Service dates and times**



Baptisms

28th August
Emily Florence Eason
Eleanor Rose Eason

Weddings

2nd July
Derek Sutton and Helen Price
23rd July
Tom Hughes-Jones and Paige Griffiths

Funerals

1st July
Ken Gill
25th July
Barbara Smale
29th July
Edith Callaghan
25th August
Sheila Wallis

From Your Rector

September is that time of year when we get back to school after the summer break, along with our other routines. As disciples (literal meaning: *learners*) we are all called to learn from Jesus and live like Him. God wants us to make a difference as disciples in our school and workplace, family and friends. As Paul writes:



'And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him.' (Colossians 3:17).

'WHATEVER you do': God is at work in every aspect of our lives. He can use whatever we do to make a difference to those around. Do we believe this? Our lives shouldn't be like an orange, segmented into the sacred and secular, but more like an apple, in which the whole is available to God.

'Whatever YOU do': God wants to use us to share God's love with the people around us, wherever we spend time. We can trust Him for the resources we need hour by hour, day by day, year by year. What do we need from Him?

'Whatever you DO': Our work is for God alone, as a response to God's love for us. How does this perspective make a difference when what we do seems hard, unrewarding, or unappreciated by others?

A man standing on a train platform was asked one day: *'Who are you?'* He replied, *'I am a Christian thinly disguised as an accountant.'* If we were asked the same question I wonder what we would say. As disciples of Jesus Christ, our identity is rooted in God and His call upon our lives. For each of us, September represents going back to school with Jesus, to learn how we can live for Him.

Rev'd Jane

St Beartholomew's Day

Thank you to everyone who helped on the day and to everyone who came and joined in the fun. We raised £183.00 for church funds.



Christian Basics No 8: Prayer

Most of us identify with the disciples' request: '*Lord, teach us to pray*' (Luke 11:1); having seen Jesus pray, they wanted to know *how* to pray!

A Loving Relationship

Jesus begins with *father*: '*When you pray, say: Father*' (2). Prayer is like a child asking their parent for help. This reflects Jesus' own intimate relationship with His Father. He invites us to share this relationship using the Lord's Prayer, as way into His presence (2-4). Imagine using this prayer as a child sitting on your parent's lap. God delights to hear us!

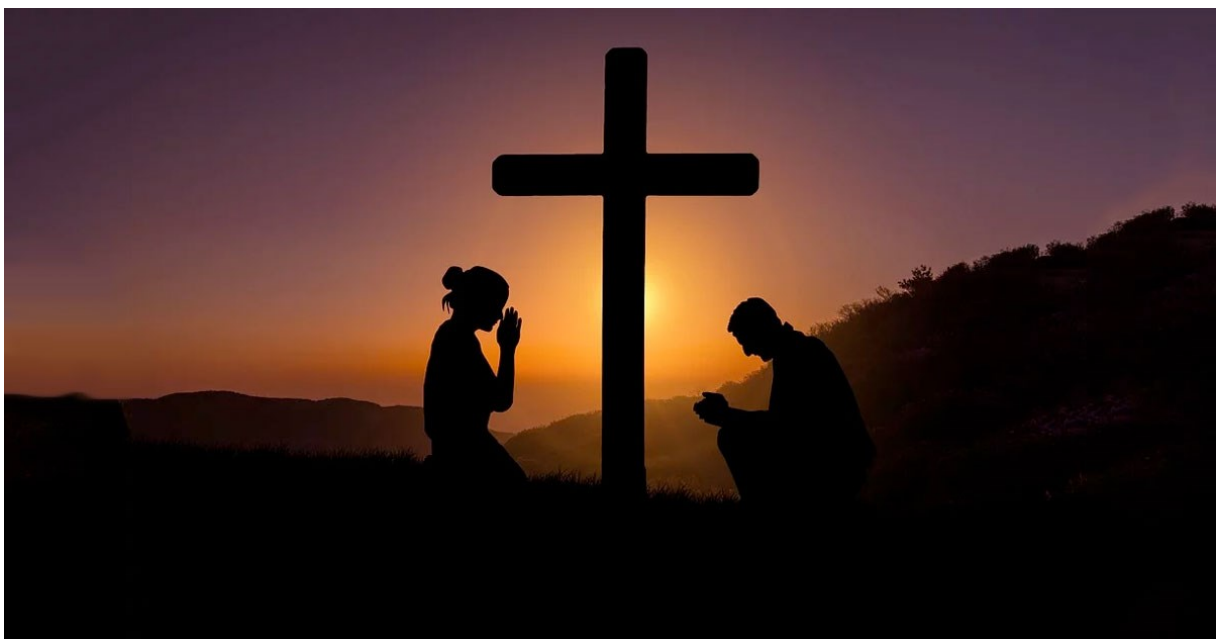
A Loving Readiness

Jesus' parable makes the point that God is always ready to hear our prayer. When the man turns up at midnight asking for bread, his friend inside gives him whatever he needs because of his '*shameless boldness*' (*lit*)' (v.8). If the man answers despite all his family being asleep, *how much more* will our Father in heaven respond to our prayers. We should never give up!

A Loving Richness

Jesus concludes with a threefold promise: '*ask and it will be given to you; seek and you will find; knock and the door will be opened to you.*' (9). Does this mean that God will give us whatever we ask for? As earthly parents only give good things to their children, *how much more* is this true of our heavenly Father: '*Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion?*' (11,12). He doesn't give us everything we want, but what is best for us.

'If God were to say to me, 'I want to give you a special love gift, what would you like?' I would say: 'you choose'' (SD Gordon).



Prayer Room at St Chad's

This space has been created for anyone to use for prayer.
You are welcome to drop in whenever the parish office is open
(usually Tuesday, Wednesday, Thursday mornings).

Revd Jane will be saying morning prayer usually on Monday; Wednesday and Friday mornings at 9.00am and you are welcome to join her.

Community groups using the hall will also have access to this space.



Daily Prayer podcast celebrates 1,000th episode

A free service bringing the ancient monastic cycle of daily prayer to millions of modern listeners has recently broadcast its 1,000th episode.

The Daily Prayer podcast* brings listeners together twice a day for the short traditional services of Morning and Evening.

The podcast, available both via the Daily Prayer app as well as all major podcasting platforms, was launched in March 2021. It has now been streamed more than four million times, with a monthly audience of 60,000 people.

The Archbishop of York, Stephen Cottrell, said: "Reaching 1,000 episodes of Daily Prayer is an impressive milestone. Being able to participate in Daily Prayer through the app has been of great help and encouragement for many to begin, sustain or develop their life of prayer."

Many people say they have found a rhythm of prayer by using it.

*<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer/daily-prayer-app-and-podcast>

Christian Basics No 9: Why Belong to the Church?

Many people are struggling to connect with church today following the pandemic. However, we should *'not give up meeting together, as some are in the habit of doing'* (Hebrews 10:25). The church is not simply a building or services, but a shared friendship with Jesus, as the NT makes clear.

1. The Family of God

The church is a community united by their love for God and readiness to sharing this love with others: *'a people belonging to God, that you may declare the praises of Him who called you out of darkness into His wonderful light'* 1) Peter 2:9). It is in the life of the church that people can connect with God's love.

2. The Body of Christ

The church is also Christ's body on earth, *'The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ'* 1) Cor 12:12). We all have a unique contribution to make, using our different gifts, experience and passion. However, beware of those attitudes that stop us representing Christ: *inferiority ('I have nothing to offer' (or superiority ('I don't need you').*

3. A Holy Temple

In the OT the temple, was God's home on earth; now the church has become His home: *'In Him the whole building is joined together ... in Him you too are being built together to become a dwelling in which God lives by His Spirit.'*) Ephesians 1: 21,22). Church is a place where people can be loved, accepted and welcomed home. Is this our experience of church and what changes would make it more as God intends?

Don't forget: *'The local church is the hope of the world'* (Bill Hybels).





Mothers' UNION

Christian care for families



EMU (Evening Mothers' Union) meets:-
One Wednesday in each month, 8.00pm at St Chad's
for more information contact Chris Rostock (648 1112)

Next event:
Wednesday 21st September 8pm: Learn More about "Special Needs Teaching" with Allison Youds

Future Events
Wednesday 19th October 8pm: "Horse Sense"
Thursday 17th November 8pm: "Little Eye Photography" with Roger Ellison. Back by popular demand in time for Christmas

All Welcome, members, non members, family & friends

HARVEST - 25TH SEPT

9.00am BCP HC at St Bartholomew's
10.30am HC with Junior Church at St Chad's
Non perishable Gifts for Wirral food bank would be much appreciated.



Monetary Donations will also be received for Christian Aid.

Revd Margaret Fletcher "hangs up her robes"

Margaret's "permission to officiate" granted by Bishop Mark came to an end on 2nd August, and Margaret has decided not to apply for this license to be extended.

The 10.30am Morning Worship on Sunday 18th September will include thanksgiving for Margaret's ministry amongst us. Please do join us at this service.

Reflecting Faith (August): the Awesomeness of God

Church buildings come in all shapes and sizes, and yet they can all be traced back to one of three basic designs.

They all have a Sanctuary which is the main altar or table area, and a Nave where the people stand or today, more usually sit. (We thought about the nave last month.)

The simplest plan will have just these two areas.

The next would have a Chancel which is an area between the nave and the sanctuary, often marked by a step or a wooden screen and most often where the choir sits.

The third basic plan is the shape of a cross – cruciform. These churches often have a tower where the four arms meet, rather than it being at one end.

Church plans grew and changed when new worship styles were introduced; e.g. if you want to do processions you will need some space for them, and so aisles were brought about.

Every part of the building reflects something of the faith and thinking about God and the practicalities of worshipping Him.

This month

If you can, have a look around the inside of a church building near you. What shape is it?

In particular go up close to the sanctuary. In a Church of England building this area is likely to be grander, more highly decorated and even carpeted! The only people 'allowed' into this area are those directly involved in 'celebrating' the Communion or Eucharist.

This remembrance or celebration of Christ's body and blood taking place here makes it the most 'holy part' of the church: hence the area is separated from the chancel by a step or an altar rail to alert everyone that this is 'holy ground'.

Many years ago, when I was part of a church visit to India, I had the privilege of preaching – translated by the Bishop! – and was invited to act as his deacon in the sanctuary. As such we were the only two people in the building who removed our shoes on entering the building.

What does this space say to you about how awesome God is?

Reflecting Faith (September) : a special place for a special purpose

Last month I mentioned altar rails as being the visible barrier separating the Sanctuary where the Altar or Table is placed and the Chancel; where the choir may be seated.

But there is more to the rails than simply separating these two areas in a church. In the early days churches did not have such rails, but rather there was such a clear separation between the Chancel and the Nave that they were not required.

The Nave was used by the local community for many different community activities including the work of lawyers, accounts, indoor festivals and so on as well as people just meeting together as we would use our local community centres today. There would even be people sleeping in that part of the building overnight if they were homeless or travelling.

Hence the need for a Chancel screen of some sort to keep out the running around children, their ball games, dogs etc etc.

Originally the altar would have been in the Chancel so the activity there could be seen by the people through the screen.

However, during the Refomation, many of the chancel screens that separated the whole of the chancel from the rest of the church had been removed or destroyed and this left the altar table 'open' to everyone and everything – including the dogs. Afterwards, altar tables were removed from the middle of the chancel and placed against the East wall of the church.

Archbishop Laud (1573-1645) 'invented' altar rails to help protect the sanctuary from dogs and keep it a special area accessible only to clergy and servers.

These days many churches are turning full circle and moving their altar to be nearer the people to the front of the Chancel. But this is because largely, the activities in the church building have significantly changed and dogs, in particular, are rarely loose in the building.

This month

Where would you place the altar table today in your church if it were moveable? Would you have something surrounding it?

Would you continue to use the 'original' altar rail to receive the bread and wine?



GOD IN THE ARTS : 'Tis the gift to be simple

Have you ever read a book by Robin Meyers, 'Morning Sun on a White Piano'? It is subtitled 'simple pleasures and the sacramental life.' Its theme is that we can easily pass life by, as we search for it. We shun the 'ordinary' and the simple in pursuit of more worthwhile endeavours because we equate the 'ordinary' with the mundane and unrewarding.



The Shaker melody 'Tis the gift to be simple, 'tis the gift to be free' is the origin of the popular hymn 'The Lord of the Dance.' It says: Look closely at the simple things of life and find in them depth and divinity. The 17th century Dutch artist Vermeer created masterpieces out of the ordinary – a woman reading a letter or pouring water into a basin. Critics have described his work as 'the timeless contemplation of the ordinary.'

Over 200 years later, a Danish artist found his inspiration in that same world of the simple and the ordinary: Vilhelm Hammershøi. He lived a reclusive life in Copenhagen with his wife, painting only a few pictures a year. Hammershøi died of throat cancer in 1916 at only 52 years. The theme of most of his paintings is limited to the world of his apartment at different times of the day and night.

His painting, 'Dust Motes Dancing in Sunbeams,' was painted in 1900. We are shown quite simply an empty room with a wall, a window, a floor and a door. There is no handle on the door. All is stillness and peace. And all is shadow until the winter sun streams into the room, catching in its rays the dust and lighting up the floor. It is the miracle of sunlight bringing life into the stillness. An ordinary aspect of creation, but lighting up a room and bringing wonder in its wake. One critic has called it 'a hymn to an everyday marvel.'

In this and in all of his paintings, Hammershøi seems to be saying: Accept the simplicity of the present, find beauty there and live in that beauty. For him the grass is never greener in the next field – it is here and now in the world we have that we find beauty and meaning.

John Keble's hymn 'New ev'ry morning is the love' says that 'the trivial round, the common task will furnish all we need to ask.' The artist is echoing that truth on canvas, telling us that the ordinary and common things of everyday life can provide the backcloth against which we can live and act.

When we are young, that backcloth stretches out to embrace the wider world and time: it is full of potential and promise. As we grow older, that world shrinks to our home, our church, our town. If illness comes, our world may be bedroom or the hospital ward. In that smaller world life can seem trivial and ordinary. But wherever we are, Hammershøi invites us to pause, to ponder and to find there beauty and light which will bring us 'daily nearer God.'

Wordsearch – The Parable of the Weeds (Matthew 13.24-30)

Ever wonder why there is both good and evil allowed in this world? Jesus told a parable that touched on this subject – it is called the Parable of the Weeds. It runs like this: Consider the world as if it were a field where a Farmer has sown good seed. But then an enemy came and sowed weeds among the wheat. So, when the wheat came up, so did the weeds. What to do? Instead of destroying the weeds, and thereby risking the wheat, the Farmer tells his reapers to wait and let both wheat and weeds grow together until the harvest. At the harvest he will instruct the reapers to gather up the wheat, but to discard the weeds. So do not despair when evil seems to thrive in this world – there is a reckoning still to come, and justice will be done.

Kingdom

Heaven

Good

Seed

Field

Sleeping

Grain

Weeds

Enemy

Servants

Master

Sow

Gather

Reap

Root

Let

Grow

Together

Harvest

Bundles

Barn

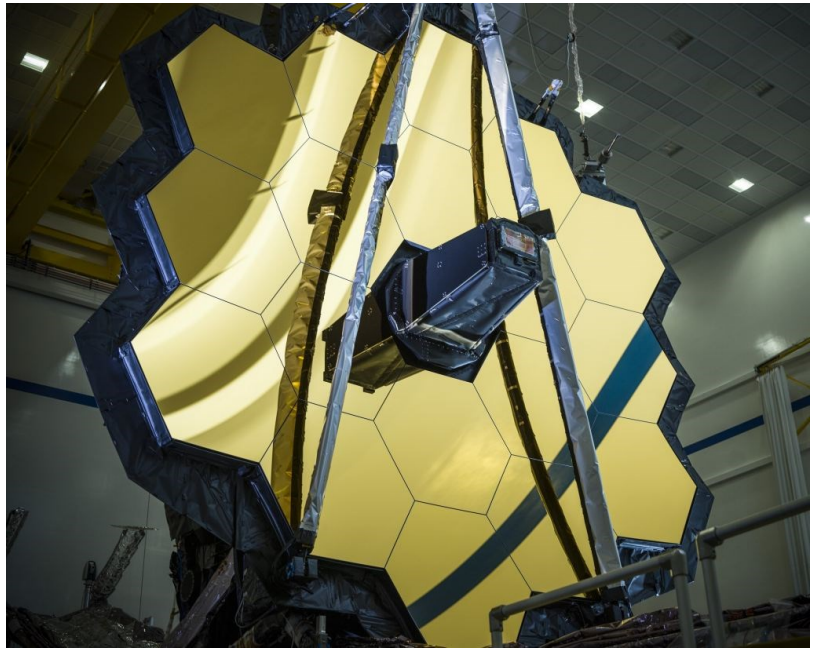
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Y	E	H	N	S	N	L	N	G	D	A
T	I	T	T	O	G	E	T	H	E	R
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GOD IN THE SCIENCES: – .Big perspective, big questions

This summer the first operational images from the James Webb Space Telescope astonished and delighted astronomers, as well as the rest of us.

Those of us who have grown up in an age when ‘astronaut’ is a career option (albeit a pretty specialist one) might struggle to identify with the wonder of these events, and the true scale of the challenge. Human beings developed the technology to send first a probe, then living people, out of Earth’s atmosphere,



and cross the 252,000-mile gap to the moon. It was in 1959 that the Luna 3 probe managed to send back grainy images of the far side of the Moon, and in 1969 Apollo 11 managed to actually land on it, take off again, and arrive back in one piece. It’s the safe arrival home that gets me – like hitting the bullseye twice in a row.

For some space-travellers, seeing Earth from a distance is a life-changing experience; a shift in thinking dubbed ‘the overview effect’. The observer feels a sense of awe at seeing the whole planet as a single entity rather than a fragmented collection of countries, and at getting a sense of the fragility of the whole system. It brings people out of themselves – something psychologists call a ‘self-transcendent experience’.

Some people claim to have a ‘nothing but science’ approach to life that trusts only in things for which we can produce very concrete, measurable, evidence. Is it perhaps ironic, then, that this overview of the whole globe – which is made possible by science – can trigger such a deep sense of meaning?

Science can bring us to the big questions of meaning and purpose, but it doesn’t answer them. It’s important to recognise that science, wonderful though it is, has limits. Beyond those boundaries we step into other ways of knowing, such as philosophy or theology. At the interface between science and theology we can have some fascinating conversations.

The discussions about science and religion that I enjoy most happen when people share what really matters to them. What do you find beautiful? Which scientific discoveries changed the course of your life? How do you see yourself in relation to the cosmos?

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General Synod Presidential Address by the Archbishop of York

Here is an edited version of Stephen Cottrell's recent speech...



Following Jesus isn't easy.

In the public square our words will often be misunderstood, misinterpreted and misquoted. People will think we're woke, naïve, misguided, too left wing, too right wing, too liberal or too conservative. We will be applauded for taking a moral stand, and pilloried for getting involved in politics. At the same time. On the same issue. But, knowing very well that we will sometimes get it wrong, what we are trying to be, is faithful to Jesus.

In personal witness we will sometimes meet scorn, apathy, even hostility. That which means most to us, will be considered trivial, laughable and neanderthal by some. But when we do share the gospel, we will find ourselves standing on the holy ground of other people's stories - and their pain - and often we won't have the words to say, such as when we're ministering to those whose lives are cut short, or when taking the funeral of a child.

Our hearts will be pierced, and like Mary standing at the foot of the cross, our witness will be a silent vigil and a determination to abide.

We will carry a towel, not a flag. We will issue an invitation, not a summons. We will, wherever possible, roll away stones.

In overseeing and resourcing the church for ministry, a responsibility that we all share, we will have to make painful and difficult decisions. In facing up to mistakes, we will be humbled, especially by our failings to safeguard the Church or to root out racism or even just to communicate well, and show kindness to each other, in these things, we will be pierced and broken.

Yet the sight of the Most High gladdens and sustains us. For me, that is around the table of the Lord and in the daily slog and diet of prayer and the comfort of scripture.

And for all of us, laity, priests and bishops, the whole people of God, we must, as our first priority and the first call upon our lives, pay attention to those sources of replenishing grace that are given us in word and worship, in sacrament and fellowship, enabling us to persevere, to get better, to make amends, to love one another.

So this is what I say to myself each day: Stephen, know your need of God; know that you need resources outside yourself; don't believe your own publicity; own up to your mistakes; don't think you're in charge or this is your church. It isn't. And seek out those places of prayerful contemplation and replenishing where you will know God's love for you.

Remembering Mother Teresa, 25 years on



Some 25 years ago, on 5th September 1997, Mother Teresa died. She was an Albanian nun who was born Anjezë Gonxhe Bojaxhiu in what is now Skopje, North Macedonia, and spent most of her life in India, founding and running the Missionaries of Charity. She was winner of the 1979 Nobel Peace Prize.

Mother Teresa, who took Indian citizenship, received several honours. She was beatified in 2003 and canonised on 4th September 2016. The anniversary of her death is her feast day. At the time of her death, the Missionaries of Charity had over 4000 sisters. By 2020, it had grown to 5167.

Anjezë became convinced she should live a religious life by the age of 12. She left home six years later to join the Sisters of Loreto in Dublin. She saw neither her mother nor her sister again. By 1929 she was in India, beginning her novitiate in Darjeeling, in the Himalayas. She took the name of Teresa after Thérèse de Lisieux, the patron saint of missionaries.

She then moved to Calcutta, where for 20 years she was a teacher and head teacher. She became concerned for "the poorest of the poor" and in 1952 opened her first hospice – an abandoned Hindu temple – with help from Calcutta officials and from a group of young women assistants. The aim was to help people die "a beautiful death" with dignity, whatever their faith.

Mother Teresa, who was fluent in five languages, was widely admired but also came in for criticism, partly for her views on abortion and contraception. She said: "By blood, I am Albanian. By citizenship, an Indian. By faith, I am a Catholic nun. As to my calling, I belong to the world. As to my heart, I belong entirely to the Heart of Jesus."

Ruth's Reflections

Hello again, I hope you are all keeping well and enjoying the summer weather especially now it is a bit cooler.

A lot has happened since I last wrote. I went to visit my sister and had a lovely time. We went into London to the O2 Arena to see the Cirque du Soleil, it was fantastic, then we returned to central London by water taxi, which was wonderfully cool and the views marvellous.

My kitchen has now been fully redone and I just have to finish the redecorating, then I am going to have a rest! While the kitchen was being done I had a "camp" kitchen in the conservatory, it worked quite well, but it was a good excuse not to do much cooking!

The garden is also finished and it is nice to have a real lawn again, although I do wonder when I have to cut it if I did the right thing in getting rid of the artificial one! I have planted a lot of colourful plants and the garden is looking lovely and it is a quiet and peaceful place to sit and relax. As I said in one of my early ramblings, "You are nearer to God in a garden than any where else on earth."

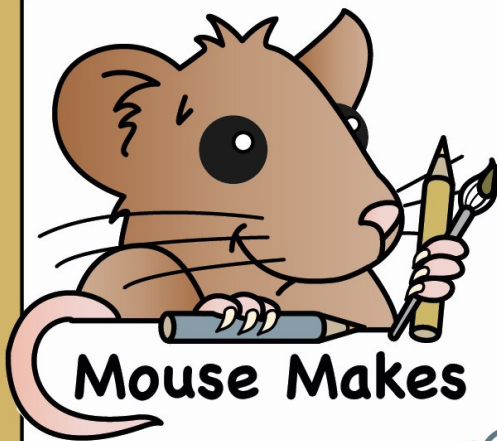
The drive is also finished so the outside finally looks quite smart. I have to admit I quite miss having people around while all the work was being done, it is very quiet without them.

I have out quite a bit with and without my camera and I am going on a Treasure Hunt tomorrow,, Bank Holiday Monday. It should be good fun, I will let you know how I get on!!

Take care and stay safe everyone.

Ruth.





Mouse Makes

The _____ fell,
The floods came and the
_____ blew.

Matthew 7:25



On what did he build
his house?

Matthew 7:24



Everyone who
hears Jesus'
words and **does**
them will
be like a

man.



Everyone who
hears Jesus'
words and does
not do them will
be like a

man.

On what did he build
his house?

Matthew 7:26



Matthew 7:24-27
and
Luke 6:46-49

What
happened
to the
houses?

Read
Matthew
7:25 and 27

R J E S U S W I N D S D
O O W R H T O R R E N T
C R I V E R F E F S I L
K A S T A E O O L T S G
R I E D R A U W O R D S
U N A F I M N U O O U O
I G R O U N D G D Y G L
N S C O L L A P S E D I
F E L L I S T E N D E D
V B U I L T I W K O E E
B U R S T H O U S E P B
M A N H S A N D W S J I



What was
the reaction
of the crowd
to Jesus'
teaching?

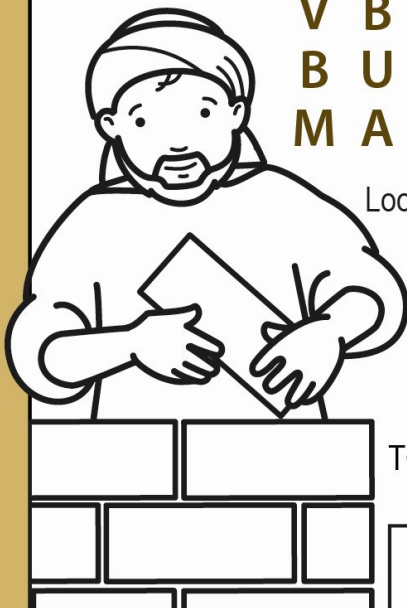
Read
Matthew
7:28-29

Look up the Bible references to find the missing
words then look for them and the words
below in the word search

JESUS • HEAR • LISTEN • WORDS
DOES • BUILT • FOUNDATION • MAN
DUG • DEEP • SOLID • GROUND
STREAM • RIVER • BURST • FLOODS
TORRENT • HOUSE • FELL • COLLAPSED
RUIN • DESTROYED

How many other words can you make from the word

FOUNDATIONS



Sep22 © deborah noble



Could anyone who has a Children's Society Box please deliver their house boxes to St Chad's or St Bartholomew's for counting.

If anyone requires a box to be collected from their home, please contact Jean Heath (648 6015) or Barabra Kozar (342 8039).

There will be a coffee morning for the society on Saturday 5th November from 10am at Barnstables, 233 Irby Rd, which is open to all, but we would like the boxes ASAP please.



St. Chad's Tots and Tinies

St Chad's Church (Roslin Road, Irby)

Every Thursday 9.30-11.30am
(Term Time Only)

£1.50 per child - All Welcome



Parents/Carers will be responsible for their child(ren) during the sessions

For further information please contact **Allison** via the Parish Office 648 8169

Did you know.....

.....back in the year 1976, a committee based at St Chad's Church was trying to raise funds for the RNLI.

They decided to hold an exhibition of paintings by local Irby residents. The exhibition was so successful that the artists decided to join together to form an "Irby Artists Association".

....and the rest, as they say, is history!

The Irby Artists are proud to have had such a long association with St Chad's.

We welcome new members and actively provide support to those wishing to try their hand at painting & drawing, with weekly Monday afternoon sessions, indoors during the winter, and outdoors in the summer months, and two exhibitions of members works per year.

For more information, contact the Chair:

Alan McMahon, Text:07889 404917

Or Email: almac48@virginmedia.com

Need a Meeting Room?

At St Chad's we have a large hall
and some smaller rooms.

Booking Enquiries should be made by emailing
hallbookings@thurstaston.org.uk

For more information and prices please go to the website
<https://www.thurstaston.org.uk/hall-and-room-hire/>



St Bartholomew's and St Chad's
on Facebook

<https://www.facebook.com/stchadsstbarts/>

If you are already on Facebook it is easy to find and "like" the page. Just search for "stchadsstbarts" or "St. Bartholomew's Thurstaston, with St. Chad's, Irby" and you will find us.

If you "like" the page you will receive notifications when we add events and other informative posts.

From our page you can also share individual posts and events with others you may think would like to hear about us and our events.

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We also have a Twitter Feed:-

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Contact Details:

Alan.booth@localagent.co.uk

Mobile: 07712 642 890

Office: 0151 648 1397

www: <https://www.onlineestateagents.org.uk/>

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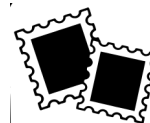
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Baptisms and Weddings

To arrange a baptism or wedding, please telephone the Rector,
Revd Jane Turner on 0151 648 1816
or the Church office on 0151 648 8169.

RECTOR: Revd Jane Turner

PLEASE NOTE: Rector's day off - Tuesday

The Rectory, 77 Thingwall Road, Irby, Wirral, CH61 3UB

Telephone: 0151 648 1816 (Day off Tuesday) E-mail: rector@thurstaston.org.uk

CHURCH OFFICE: Mrs K Butler St Chad's Church, Roslin Road, Irby, CH61 3UH

Telephone: 0151 648 8169. E-mail: office@thurstaston.org.uk

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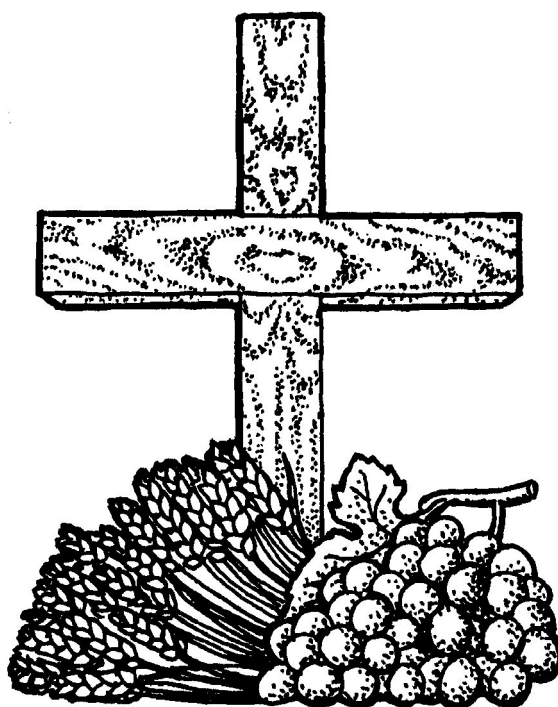
PARISH WEBSITE: www.thurstaston.org.uk

September 2022 SERVICES

Morning Prayer St Chad's Prayer Room 9.00am MOST Mondays, Wednesdays & Fridays
(check with Revd Jane for cancellations due to other meetings or commitments)

EVERY Wednesday 10.30am HC at St Chads

- Sun 4th September** 9.00am BCP Communion at St Bartholomew's
 10.30am Communion at St Bartholomew's
- Sun 11th September** 9.00am BCP Communion at St Bartholomew's
 10.30am All Age Service at St Chad's
- Sun 18th September** 9.00am BCP Communion at St Bartholomew's
 10.30am Morning Worship at St Bartholomew's
- Sun 25th September** 9.00am BCP Communion at St Bartholomew's
HARVEST 10.30am Communion at St Chad's (with Junior Church)
- Sun 2nd October** 9.00am BCP Communion at St Bartholomew's
 10.30am Communion at St Bartholomew's



RECTOR: Revd Jane Turner

PLEASE NOTE: Rector's day off - **Tuesday**

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